



We Serve

The Lion's Tale

Chambersburg Noontime Lions
Newsletter

October, 2007

Chartered March 1925

From The President's Corner

Practice Makes Perfect? ... Nope!

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Many of you know that I belong to a semi-professional chorus in Frederick, MD (I call it semi-pro because we charge for gigs but the money goes to charity). We are an auditioned chorus to ensure that we maintain a consistent quality level and I'm one of the section leaders so – I get to judge the new guys wanting to get in.

We have one gentleman who has tried several times and just never quite makes it – each time he's given feedback on the qualities needed to improve and several tips on how to do it. The next audition he sounds exactly the same and the next, etc. His response is "I just don't understand – I practice for hours every week – practice makes perfect right?"

Unfortunately not, Practice makes PERMANENT. He has several very poor habits that are so ingrained into his singing routine and his psyche that he can't break free from them. As most of you have figured out by now, only PERFECT Practice makes Perfect.

No matter the activity – music, athletics, family life, business processes – we all have certain ruts that we fall into and have difficulty approaching that activity from another angle. None of us have yet achieved perfection in any area of our lives. My premise is that we must continually look beyond our current practice and find ways to innovate – better ways to practice so to speak.

What does that mean to our club life? We need to find new and better ways to practice. I think we need to find new ways to grow our membership – new ways to serve our community – new ways to increase our revenue stream (the Trout Derby won't be here forever) – new ways to 'practice' what it means to be a quality service organization.

Some of you have great ideas you've never shared... I'd love to hear them – (717) 552-3204 or dean@noonlions.com.

2007—2008

Board of Directors

President: Dean Martin

Immediate Past President:
John Nogle

First Vice President: Dave Rotz

Second Vice President:
Jim Whitelock

Third Vice President: Doug
Harmon

Secretary: Todd Bard

Treasurer: Dave Mummert

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Lion Tamer: John Widmann

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Heckman, Mike Plum Deb
Scalia

Health & Welfare: Bob Zeis

Program Chair: Norma
Bigham

Scholarship Fund: Barry Purvis

Sight Conservation: Jim Fegan

Bulletin Editor: Ed Price

Visit us at:

NoonLions.com

TroutDerby.com

October Birthdays!

Rowe Byers
Edwin Heckman
Victor Pierson
Bobbi Washabaugh

*For you to be
successful, sacrifices
must be made. It's
better that they are
made by others but
failing that; you'll
have to make them
yourself.*

August Eyeglasses

We provided 2
exams and 8
eyeglasses last
month.

September's Lions Club Community Service Project!!

As you read in the previous issue, on Saturday morning September 29th, some of your fellow Lions volunteered for a painting project for the South Central Community Action Program (SCCAP). A large HVAC duct located at the Chambersburg Homeless Shelter was the job at hand. With paint brushes & rollers flying—the project took only 2 short hours (although Jim Fegan's stories will last a lifetime). We enjoyed ourselves in a non-typical Lions Club atmosphere by telling stories, shooting the breeze and believe it or not—we actually got some work done. The end result was a brightened up, cleaner looking hallway and a few good times.

If you have any ideas for a Service Project, please let a fellow Lion know. We are looking for more ways to actively be involved in our community.

Check Your Club Roster Information...

Please keep your roster information up to date... If your information should need changed please contact Lion Todd Bard at 477-0031 or todd.rms@earthlink.net.

Also, if you're not sure we have your email on file—please simply email Todd at the address above and he will add it to his roster information.

| Member | Classification | Home Ph | Bus. Phone | Member | Classification | Home Ph | Bus. Phone |
|--|------------------------------|----------|------------|--|---|----------|------------|
| Amsley-Drawbaugh, Phyllis | Manager, F&M Trust | 263-5581 | 261-3659 | Mummert, David (Susan) | CPA/Smith,Elliott,Kearn | 263-5880 | 263-3910 |
| Barra, Thomas J. (Joan) | Dentist | 267-2012 | 263-5916 | dmmumert@sek.com | | | |
| Bard, Todd A. (Nicole) | CPA / Robert Snyder & Assoc. | 477-0031 | 263-8588 | Nicklas, Jeffrey R. (Joy) | 1 st Nt. Band of Greencastle | 264-8804 | 597-2137 |
| todd.rms@earthlink.net | | | | Nogle, John R. (Sarah) | Sales Mgr./Xerox | 352-3173 | 263-4157 |
| Bigham, Norma (Lee) | Amron Unlimited | 352-3751 | 261-6759 | Oyler, Harry L. (Doris) | Retired – Ins. Agent | 262-4333 | |
| Blackshire, Richard H. (Carolyn) | Retired | 264-4122 | | Peters, Gaylord L. (Beverly) | Retired – Fed. Worker | 263-5553 | |
| rhbrcb@innernet.net | | | | Pierson, Victor (Maria) | Chiropractor | 263-1775 | 261-1499 |
| Byers, Rowe B. (Betty) | Retired | 263-7911 | | Plasterer, Herbert P. (Pat) | Florist 263-2343 | 264-6188 | |
| Cosentino, Philip S. | Attorney | | 264-2096 | Plum, Michael C. (Beverly) | Pres., M.C. Plum, Inc. | 263-1499 | 263-1001 |
| Dusman, Catherine | Asst. Elem. Superint. | | 261-3419 | Prentice, William A. (Doris) | Retired – U.S. Census | 264-9483 | |
| Fegan, James E. (Martina) | Insurance Agent | 264-1008 | 263-1752 | Price, Jr., Ed. C. (Christine) | Fidelity Bank – VP | 352-8495 | 264-4533 |
| Frantz, Allen S. (Lisa) | Sales/Leasing Consult. | 264-3066 | 264-6200 | Purvis, Barry L. (Joyce) | CASHS Principal | 264-5024 | 261-3322 |
| Gabler, J. Kenneth | Retired—Educator | 263-3164 | | Reinert, John (Diana) | Invest. Rep. – Ed. Jones | 261-0681 | 263-7722 |
| Geisel, Thomas L. | Funeral Director | 264-1097 | 264-6416 | Rotz, David E. (Karen) | Treas. – Valley Quarries | 264-1069 | 267-2244 |
| Goberni, Michael | AXA Advisors | 263-3002 | 372-3113 | DRotz@valleyquarries.com | | | |
| Harmon, Douglas C. | Brand Mgr. – Sov. Bank | 264-8270 | 264-8370 | Scalia, Deborah | 1 st Ntl. Bank of G-castle | 267-2746 | 262-2424 |
| Hartzok, M. Lee (Ruth) | Retired Business | 264-6944 | | Schlichter,C.Graydon (Grace) | Life Insurance Agent | 532-2541 | 264-2012 |
| Hawbaker, Stephen | VP Adams Co. Bank | 263-8024 | 262-2953 | Schollaert, Robert C. (Margaret) | Attorney | 264-3394 | 264-5194 |
| Heckman, Edwin P. (Nancy) | VP Sentry Trust Co. | 264-3262 | 264-5200 | Showan, Peter M. (Roz) | Retired – Chiropractor | 263-8921 | |
| Huffman, Robert (Miriam) | Retired Military | 263-3983 | | Smith, Gilmore C. | Retired – Soc. Sec. Admin. | 264-9397 | |
| Hull, John M. III (Nancy) | Retired | 263-5325 | | Snavely, J.C. III (Celeste) | Owner, Garden Corner | 267-1296 | 352-2224 |
| Jones, Jon L. (Sherry) | Sr. VP – Citizens Bank | 263-0362 | 597-6509 | Sponseller, Edwin H. (Susanne) | Ret. School Admin. | 263-3745 | 263-9281 |
| Kane, KennAnne (Lynn) | Menno Haven | 375-1175 | 262-1013 | Taylor, Harold (Betty) | Retired – Insurance | 352-8045 | |
| LeFevre, Ferree (Mary Jane) | Retired | 263-4312 | | Taylor, James R. (Kay) | Retired – Administrator | 532-7274 | |
| Ludwick, David (Gabrielle) | Ophthalmologist | 709-0055 | 264-6560 | Jet840@embarqmail.com | | | |
| Martin, Dean L. (Marlane) | Insurance/IT Manager | 491-1075 | 263-1752 | Washabaugh, Bobbi Jo (Bill) | Prud. Franklin Finan. | 496-3616 | 491-0690 |
| dean@dean-martin.com | | | | Whitelock, James J. (susan) | Optometrist/Alleg. Optical | 263-2885 | 263-0883 |
| Martin, Luke (Chrystal) | CPA/Smith, Elliott, Keams | 263-0646 | 263-3910 | Widmann, John M., Jr. (Nina) | Retired – PA Dept. of L & I | 264-4958 | |
| Mellott, Roger G. (Bonnie) | Realtor 264-9443 | 264-7999 | | Zeis, Robert L. | Retired – Banker | 263-2750 | |
| Miller, Jerry (Doris) | Ret. Nabisco Act. Rep. | 263-4245 | | | | | |

Upcoming Programs

October 23rd - Don't miss the District Governor Program with our special guest - District Governor Frank Wedig

Plus - We will be installing three new members!

And - the formal presentation of the Melvin Jones Fellowship award!

A Message from our 2008 Trout Derby Chairman—*Dave Rotz*

The 2008 Trout Derby committee had their first meeting on September 28th to start planning for the 11th Annual Trout Derby. All club members are welcome and encouraged to join us for the trout derby committee meetings this year. The meetings are scheduled for 7:00 AM at the Shook Home on *November 16, 2007 – January 25, 2008 – February 29, 2008 – March 28, 2008 – April 25, 2008.*

Lion Jim Fegan is encouraging all club members to be preparing a list of potential trout sponsors for this year's derby. We are planning to put over \$25,000 in tagged trout into the stream again this year.

The Trout Derby Committee needs a new Trout Derby Registration location for the 2008 derby, please contact Lion Ed Heckman if you know of a local business that is willing to sell registrations for the Trout Derby.

Please contact Lion Dave Rotz if you have suggestions for an additional Corporate Sponsor for our 11th Annual Derby. The Corporate Sponsors are very important in helping our club pay for the costs associated with our annual community event.

Please mark your calendar and keep *May 3rd and 4th, 2008* open, we will need everyone's help to make the 11th Annual Trout Derby a success.

Lion Dave Rotz
11th Annual Trout Derby Chair



Penn State Nittany Lions 2007 Football Schedule

- **Sept. 1** - Florida Int'l - Win
- **Sept. 8** - Notre Dame - Win
- **Sept. 15** - Buffalo - Win
- **Sept. 22** - at Michigan - Loss
- **Sept. 29** - at Illinois - Loss
- **Oct 6** - Iowa -
- **Oct 13** - Wisconsin
- **Oct 20** - at Indiana
- **Oct 27** - Ohio State
- **Nov 3** - Purdue
- **Nov 10** - at Temple
- **Nov 17** - at Michigan State

Pictures from last month's Service Project



CAPTURED!
This extremely rare photo was taken of Jim Fegan actually performing manual labor!



2007-2008 Noontime Lions Membership Drive

Our club membership for the FYE 6/30/08 is starting with 52 members.

In order to better serve our community we would like to invite more current and future influential members of our community to become involved in the greatest service organization in our area—the Chambersburg Noontime Lions Club.

In order to increase our membership, we first need to expose a greater number of people to our organization. We will do that in two ways—first by having a greater presence in our community (service projects, regular newspaper exposure) and second by promoting members inviting other community leaders to our meetings.

- *For the 2007-2008 year we will be giving away \$300 to one Noontime Lions member who has been diligent in the membership drive*
- *For every invitee you have come to a meeting—we will provide one entry into the giveaway. Additionally, for every new member you get to join the club—you will receive two entries.*
- *There is no limit to the number of entries that a Lion member can accumulate.*
- *At our installation meeting—we will draw the winning name.*

Now it is time to organize that 'hot list' of leaders (prospects) that you feel would be a quality addition to our club.



Chambersburg Noontime Lions Club
"Celebrating over 80 years of service to our community"